THE BLESSING IN FULLY FOLLOWING THE LORD Joshua 14

Many people desire to *"stand on the promises of God"*...and claim *"their possessions"*...but are unwilling to pay the price for overcoming the *problems* and *strongholds* in their lives.

Joshua and Israel: First they consecrated themselves and then restored their worship...then entered to overcome the strongholds (to defeat their enemies) in Canaan...in order to possess a land that had been promised to them by God. They began to occupy the Promised Land ...the land flowing with milk and honey.

- Consecration: (Joshua 3:5) Circumcision (Joshua 5)...holiness.
- Worship: (Joshua 5) *Passover*...Lordship...victory over sin and strongholds.

With the recording of the allotment by **Moses** to the $2\frac{1}{2}$ tribes in **Transjordan** completed, the account turns to the distribution of the land in **Canaan** proper to the remaining **nine-and-a-half tribes**. The method by which the allocations were to be made was specified...the land was to be **apportioned by the casting of lots** (vs. 2).

I. THE CASTING OF LOTS:

Dividing of the land (vs. 1-5)...The allocation of the land was to be supervised by **Eleazar** the priest, and **Joshua** the son of **Nun**...and **one leader from each of the tribes (Numbers 34:17-29)**.

The Lord had instructed **Moses** that each tribe was to receive territory proportionate to its population with the **casting of lots** to determine its location (**Numbers 26:54-56**). According to **Jewish** tradition, the *name of a tribe* was drawn from one urn and at the same time the *boundary lines of the territory* was drawn from another urn. A picture of the **sovereignty of God**!

"The lot is cast into the lap, but its every decision is from the Lord."

~Proverbs 16:33

Casting of lots...Joshua 18:6, 8, 10.

II. CALEB CLAIMING HIS PRIVILEDGE:

The time for casting lots had come and the **tribe of Judah**, receiving the first portion, assembled at **Gilgal**. But before the lots were cast, **Caleb** stepped forward to remind **Joshua** of a promise the Lord had made to him **45 years earlier**.

Look at the life of **Caleb**. Along with **Joshua**, they were the only *two* of the *twelve* spies that brought back a good report (Numbers 13:30; Numbers 14:6-9).

There is that time when God gives you, through His Word, *permission to claim a privilege* (vs. 6-14).

Caleb had two divine promises:

- That his life would be prolonged (Numbers 14:36-38).
- That he would inherit the territory he had explored near Hebron (Numbers 14:24; Deuteronomy 1:36).

45 years is a long time to wait for the fulfillment of a *pledge*...a long time for *faith to live on a promise*. Yet **Caleb** did wait through the *years of wilderness wandering* and the *demanding seven years of the conquest* of **Canaan**. But **Caleb** had an *unwavering faith* in the *promises of God*. That faith sustained him *in* and *through* his difficult times.

Caleb the son of Jephunneh the Kenizzite (vs. 6)...According to **Genesis 15:19** the **Kenizzites** were a tribe of **Canaan** in the days of **Abraham**. So **Caleb's** family was *originally outside the covenant* with **Israel**. The **Kenizzites** in part joined the **tribe of Judah** before the exodus. So their faith was *not hereditary*, but was the *fruit of conviction*. This is the faith that **Caleb** displayed throughout his lifetime.

Six times it is said about Caleb, that he **"followed the Lord fully"** (*completely*) (Numbers 14:24; Numbers 32:12; Deuteronomy 1:36; Joshua 14:8-9, 14).

So Joshua blessed him and gave Hebron to Caleb the son of Jephunneh for an inheritance. Therefore, Hebron became the inheritance of Caleb the son of Jephunneh the Kenizzite until this day, because he followed the Lord God of Israel fully (vs. 13-14)...

Hebron was a *sacred place* in the lives of the Israelites. Hebron was a *special land* in the history of Israel. Several notables were buried in Hebron...Sarah, Abraham, Isaac, Joseph, and Rebekah.

Now the name of Hebron was formerly Kiriath-arba; for Arba was the greatest man among the Anakim. (vs. 15a)...A historical note explaining the previous name of Hebron as Kiriath-arba is significant. Arba was a giant among the Anakites...a nation of giants...a fact that causes the *deep faith* of Caleb to stand out even more vividly.

Then the land had rest from war (vs. 15b)...This shows what faith in the Lord can accomplish with respect to land yet to be possessed.

Caleb faced three (3) giants in order to claim that which God had promised him. **Caleb** was willing to pay the price in order to defeat these **three giants**. These are the same **three giants** that every Christian has to battle:

• Sin...You have to be willing to do battle with *sin* and your *sin nature*. At Kadesh Barnea, the majority of the spies...10 of the 12...said that the land was filled with *giants* and *fortified cities* and that there was no way Israel could go up against them. They lacked faith. It would have been easy for Joshua and Caleb to have just agreed with the majority.

"...whatever is not from faith is sin." ~Romans 14:23

- **Flesh**...A constant battle with our flesh nature. During the wilderness wandering, **Israel** consistently *grumbled* and *complained*. They were *disobedient*. They were controlled by their fleshly appetite.
- World...Satan is the *prince of this world*. Spiritual warfare. Caleb never *minimized* the problems...he acknowledged the *giants* and the *fortified cities*. But he *magnified* God. To Caleb, God was greater than the biggest problem. Caleb had faith in the *power of God*.

The reason Caleb succeeded where others failed...the price that Caleb paid to be in the will of God:

- Caleb succeeded where others failed because he had a vigorous spirit (vs. 11). Caleb says that he is as strong at the age of 85 as he was at the age of 40 (the day Moses sent him out as a spy).
- **Caleb** succeeded where others failed because he had a **perceptive spirit**...he saw things through a godly perspective. **Caleb** lived in the *wilderness* (*desert*) along with the rest of **Israel**...he had to deal with *death* (everyone in his generation died in the wilderness)...he had to deal with *discouragement* (*strongholds*)...but he was never controlled by these issues. He trusted God and took God at His Word.
- Caleb succeeded where others failed because he had a triumphant spirit. He took the *hard assignment* and *completed it* (Joshua 15:13-14). He overcame the *strongholds...without compromise*.

Now then, give me this hill country about which the Lord spoke on that day, for you heard on that day that Anakim were there, with great fortified cities; perhaps the Lord will be with me, and I will drive them out as the Lord has spoken (vs. 12)...Anakim was *a land of giants* (Numbers 13:28, 33).

So Joshua blessed him and gave Hebron to Caleb the son of Jephunneh for an inheritance. Therefore, Hebron became the inheritance of Caleb the son of Jephunneh the Kenizzite until this day, because he followed the Lord God of Israel fully (vs. 13-14)...

When you look at the other tribes, they never did learn this lesson... they did not complete what God instructed them to do...*incomplete obedience* (Joshua 13:13; Joshua 15:63; Joshua 16:10; Joshua 17:12-13; Joshua 18:2-3). As a result, they continued to be plagued with strongholds even as they tried to settle in the land of their inheritance.

When do we have a right to claim a privilege?

• When we have heard from God (vs. 6, 10, 12). This is the difference between *faith* and *presumption*. Caleb's desire was not based on a whim...but on *God speaking* and on the *Word of God*.

- When we are consecrated to God (vs. 8-9, 14; Numbers 14:24). When you want God's will in every other area of your life and other things in your life...not just in the area that you have requested. The Lordship of Christ cannot be compartmentalized.
- When we are willing to pay the price for God's will. When you absolutely and totally surrender to God and allow God to sanctify you. Caleb paid the price for God's inheritance. (Rich young ruler...desiring to inherit the Kingdom of God...Matthew 19:16-26).

LESSONS WE CAN LEARN:

Our possession...our promise...is in Christ. What do we have that has been promised by God? In Christ...

- We have a **life** that can never be **lost**.
- We possess a **relationship** that can never be **severed**.
- We have a **righteousness** that can never be **stained**.
- We have an **acceptance** that can never be **questioned**.
- We have a **judgment** that can never **reoccur**.
- We have a **title** that can never be **forfeited**.
- We have a **standing** that can never be **altered**.
- We have an **inheritance** that can never be **contested**.
- We have a **seal** that can never be **defiled**.
- We have a **wealth** that can never be **depleted**.